

دروس اللغة العربية

Lessons of the Arabic Language

لغير الناطقين بها

For Non-Native Speakers

الجزء الثالث

Book 3

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Annotated Solutions

Lesson 20

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Language
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Mississauga

Revision History

[illegible]

Note:

Translations of the Qur'anic ayahs given in this lesson are based on the literal translation of the Arabic words to help promote an understanding of the Holy Qur'an in its original language. For the mainstream translation of the ayahs, please consult the Qur'an translations offered by Saheeh International and others.

Form V – بَابُ تَفَعَّلَ

(٢٠) الدَّرْسُ الْعِشْرُونَ The Twentieth Lesson

- The Teacher : تَأَخَّرْتَ يَا أُسَامَةَ . أَيْنَ كُنْتَ؟
(Pardon me!)
- Osama : لَا تُؤَاخِذْنِي يَا أَسْتَاذُ . إِنَّمَا ذَهَبْتُ إِلَى الْمَتَوَضِّئِ لِأَتَوَضَّأَ ، فَقَدْ حَانَ وَقْتُ الصَّلَاةِ .
(lit: so that I do wudu), the time of prayer has (already) approached.
- JJ : Looks as if you want to say something, O'Musa.
- Musa : Yes, I received today a letter from my father. Surely, إِنَّهُ يُسَلِّمُ عَلَيْكَ .
he sends greetings (salam) to you.
- JJ : Greetings to you and to him. May Allah reward him with good. When you write to him, then convey my greetings to him.
- We (will) now read a hadith. (He writes on the writing board).
نَقْرَأُ الْآنَ حَدِيثًا . (يَكْتُبُ عَلَى السَّبْوْرَةِ) . اقْرَأْهُ يَا أُسَامَةَ .
- O: From Usman (MABPWH) said : عَنْ عُثْمَانَ (رَضِيَ اللَّهُ عَنْهُ) قَالَ : قَالَ رَسُولُ اللَّهِ ﷺ : «خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ» . (رَوَاهُ الْبُخَارِيُّ) .
said : Allah's Messenger (PBUH) said :
'The best among you is the one who learns the Qur'an and teaches it.' (Al-Bukhari narrated it).
- JJ : Who is Usman (MABPWH), O'Ali?
- Ali : He is an honourable companion, and one of the rightly guided caliphs (successor).
عَلِيٌّ : هُوَ صَحَابِيٌّ جَلِيلٌ ، وَأَحَدُ الْخُلَفَاءِ الرَّاشِدِينَ .
- O: Why is he called (possessor of the two lights),
O'teacher ? (Chubby cheeks - Not a female name by itself)
- JJ : Because he married لِأَنَّهُ تَزَوَّجَ بَنَتَيْنِ مِنْ بَنَاتِ النَّبِيِّ ﷺ ، هُمَا : رُقِيَّةٌ وَأُمُّ كُلْثُومٍ .
two daughters from the daughters of the Prophet (PBUH). They are : رَضِيَ اللَّهُ عَنْهُمَا . تَزَوَّجَ أَوَّلًا رُقِيَّةَ (رَضِيَ اللَّهُ عَنْهَا) ، وَبَعْدَ وَفَاتِهَا تَزَوَّجَ الْأُخْرَى .
(MABPWT). He first married Ruqayya (MABPWH) and after her death married the other one.

- M: When Rugayya (MABPWH) passed away/died or مَتَى تُوَفِّيَتْ رُغَيَّةُ (رَضِيَ اللَّهُ عَنْهَا) taken away.
- JF: She died while the الْمُدَّرْسُ : تُوَفِّيَتْ وَالرَّسُولُ (عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ) بَدَّرَ. تَخَلَّفَ عَثْمَانُ Messenger (PBUH) was in Badr (battle), Usman (MABPWH) stayed behind from the battle because وَأَقَامَ بِالْمَدِينَةِ الْمُنَوَّرَةِ يُمْرِّضُهَا of her illness by the order of the Messenger (PBUH), and he remained in Madina-tul-Munawara زَوْجَهُ أُخْتَهَا أُمُّ كُلْثُومٍ (رَضِيَ اللَّهُ عَنْهَا) to nurse her. And when the Messenger of Allah (PBUH) returned from Badr, جَوَابُ he made him (Usman) marry her (Rugayya) sister mother of Kulthum (MABPWH).
- (FV) لَفَوْقَ To be excellent/superior
- (يَرِنُ الْجَرَسُ) (The bell rings)
- O: Tomorrow we the أُسَامَةُ : غَدًا نَذْهَبُ نَحْنُ الْمُتَفَوِّقِينَ إِلَى مَكَّةَ إِنْ شَاءَ اللَّهُ. أَتُرِيدُ شَيْئًا successful ones will go to Makkah, if Allah Wills. Do you need anything from there? مِنْ هُنَاكَ؟
- JF: May Allah accept your أَسَامَةُ : تَقَبَّلَ اللَّهُ عُمْرَتَكُمْ. أَرْجُو أَنْ لَا تَنْسَوْنِي فِي دَعَوَاتِكُمْ Umrah. I request you not to forget me in your prayers. (دَعْوَةٌ - دَعَوَاتٌ)
- O: If Allah Wills. أَسَامَةُ : إِنْ شَاءَ اللَّهُ

1- Answer the following questions: ١ - أَجِبْ عَنِ الْأَسْئَلَةِ الْآتِيَةِ :

(١) لِمَاذَا تَأَخَّرَ أُسَامَةُ؟

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(٢) مَنِ الَّذِي تَلَقَّى رِسَالَةَ مَنْ وَالِدِهِ؟

(٣) لِمَاذَا تَخَلَّفَ عَثْمَانُ (رَضِيَ اللَّهُ عَنْهُ) عَنْ مَعْرَكَةِ بَدْرٍ؟

(٤) مَتَى تَزَوَّجَ عَثْمَانُ (رَضِيَ اللَّهُ عَنْهُ) أُمَّ كُلْثُومٍ (رَضِيَ اللَّهُ عَنْهَا)؟

2- Among the categories of augmented three letter verbs, is the category of form (تَعَلَّلَ = تَعَلَّلَ + تَ). In it a 'ta' is added before the 'fa', and the 'ain' is doubled, so in it (form V), two letters are added, e.g.: He learned/studied, He got married.

٢ - مِنْ أَبْوَابِ الْفِعْلِ الثَّلَاثِيِّ الْمَزِيدِ بَابُ (تَفَعَّلَ = تَعَلَّلَ + تَ). زِيدَتْ

فِيهِ تَاءٌ قَبْلَ الْفَاءِ، وَضَعُفَتِ الْعَيْنُ، فَفِيهِ حَرْفَانِ زَائِدَانِ، نَحْوُ: تَعَلَّمَ، تَزَوَّجَ. ★

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١ - أَجِبْ عَنِ الْأَسْئَلَةِ الْآتِيَةِ :

Answer the following questions:

(١) لِمَاذَا تَأَخَّرَ أُسَامَةُ؟

(٢) مَنْ الَّذِي تَلَقَّى رِسَالَةً مِنْ وَالِدِهِ؟

(٣) لِمَاذَا تَخَلَّفَ عُثْمَانُ (رَضِيَ اللَّهُ عَنْهُ) عَنْ مَعْرَكَةِ بَدْرٍ؟

(٤) مَتَى تَزَوَّجَ عُثْمَانُ (رَضِيَ اللَّهُ عَنْهُ) أُمَّ كُثُومٍ (رَضِيَ اللَّهُ عَنْهَا)؟

1, Why was Osama late?

١. تَأَخَّرَ أُسَامَةُ لِأَنَّهُ ذَهَبَ إِلَى الْمَتَوَضَّأِ لِيَتَوَضَّأَ

Osama was late because he went to the ablution (wudu) place to do wudu.

2, Who is the one who received a letter from his father?

He is Musa.

٢. هُوَ مُوسَى

3, Why did Usman (MABPWH) stay behind from the battle/campaign of Badr?

٣. تَخَلَّفَ عُثْمَانُ (رَضِيَ اللَّهُ عَنْهُ) عَنْ مَعْرَكَةِ بَدْرٍ بِسَبَبِ مَرَضِ زَوْجِهِ رُقَيْيَةَ

Usman (MABPWH) stayed behind from the battle of Badr because of the illness of his wife Ruyayya.

4, When did Usman (MABPWH) marry the mother of Kulthum (MABPWH)?

٤. تَزَوَّجَ عُثْمَانُ (رَضِيَ اللَّهُ عَنْهُ) أُمَّ كُثُومٍ بَعْدَ وَفَاةِ رُقَيْيَةَ

Usman (MABPWH) married mother of Kulthum (MABPWH) after the death of Ruyayya (MABPWH).



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- * Extract from the lesson the verbs mentioned in it from (تَفَعَّلَ). See Underlined in the lesson FV

- 3- Ponder over the example, then give the Present tense, and the Imperative and the active participle and the Verbal noun from the following verbs. الآتِيَةِ :

The Verbal noun from the following verbs.				The Imperative		The Present		The Past	
	The Verbal Noun	المَصْدَرُ	أَسْمُ الْفَاعِلِ	الأَمْرُ	المُضَارِعُ	تَعَلَّمَ	تَحَدَّثَ	تَكَلَّمَ	تَذَكَّرَ
Learning, study	تَفَعَّلُ (تَبَسَّمُ)	تَعَلَّمَ	مُتَعَلِّمٌ	تَعَلَّمْ	يَتَعَلَّمُ	To learn	يَتَحَدَّثُ	تَحَدَّثَ	تَذَكَّرَ
Discussion, speaking		تَحَدَّثَ	مُتَحَدِّثٌ	تَحَدَّثْ	يَتَحَدَّثُ	To speak	يَتَكَلَّمُ	تَكَلَّمَ	تَذَكَّرَ
Conversation, Discussion		تَكَلَّمَ	مُتَكَلِّمٌ	تَكَلَّمْ	يَتَكَلَّمُ	To speak directly	يَتَذَكَّرُ	تَذَكَّرَ	تَأَخَّرَ
Remembrance, Mention		تَذَكَّرَ	مُتَذَكِّرٌ	تَذَكَّرْ	يَتَذَكَّرُ	To remember	يَتَأَخَّرُ	تَأَخَّرَ	
Delay / Lateness		تَأَخَّرَ	مُتَأَخِّرٌ	تَأَخَّرْ	يَتَأَخَّرُ	To be late			

- 4- Ponder over the example, then give the Present tense, and the Imperative and the Verbal noun from the following verbs. الآتِيَةِ :

	(Its original)	أَصْلُهُ	المَصْدَرُ	الأَمْرُ	المُضَارِعُ	الْمَاضِي
ي with tanwīn and Kasrah before are not compatible	تَغَذَّى → تَغَذَّرَ	تَغَذَّى	تَغَدَّى / التَّغَدَّى	تَغَدَّ	يَتَغَذَّى (ي)	To eat lunch or breakfast
		تَعَشَّى	تَعَشَّى / التَّعَشَّى	تَعَشَّ	يَتَعَشَّى	To eat dinner
		تَلَقَّى	تَلَقَّى / التَّلَقَّى	تَلَقَّ	يَتَلَقَّى	To receive
		تَمَنَّى	تَمَنَّى / التَّمَنَّى	تَمَنَّ	يَتَمَنَّ	To desire (from the heart)
أَمْرًا بَيِّنًا		تَأَنَّى	تَأَنَّى / التَّأَنَّى	تَأَنَّ	يَتَأَنَّى	To do something cautiously

- 5- (تُوفِّي) بِالْبِنَاءِ لِلْمَجْهُولِ = مَاتَ. وَأَسْمُ الْمَفْعُولِ مِنْهُ : مُتَوَفَّى. (He died) is built with

(on the pattern of) the Passive voice = He died. And the Passive Participle from it = The one who passed away (the deceased).

تُوفِّي - يَتُوفَّى - تَوَفَّى
 مُتَوَفَّى
 The one who died - To take full share
 - Allah has taken someone unto him.
 (Allah gave him death)

- 6- Ponder over the following examples of the form (تَفَعَّلَ) and specify in them the past, and the present, and the imperative, and the verbal noun, and the active participle, and the passive participle, and the noun of place.
- ٦ - تَأَمَّلِ الْأَمثلةَ لِبابِ (تَفَعَّلَ)، وَعَيْنٌ فِيهَا الْمَاضِي وَالْمُضَارِعُ وَالْأَمْرُ وَالْمَصْدَرُ وَاسْمُ الْفَاعِلِ وَاسْمُ الْمَفْعُولِ وَاسْمُ الْمَكَانِ :

- (١) أَنَا مُتَزَوِّجٌ. 1, I am married.
- (٢) أُرِيدُ أَنْ أَتَحَدَّثَ إِلَيْكَ فِي مَوْضُوعٍ مُهِمٍّ. 2, I want to speak to you on an important subject.
- (٣) أَتَكَلَّمُ ثَلَاثَ لُغَاتٍ. 3, I speak three languages.
- (٤) لَمْ أَتَلَقَّ رِسَالَةً مِنْ أَهْلِي مُنْذُ شَهْرٍ أَوْ أَكْثَرَ. 4, I did not receive a letter from my family since one month or more.
- (٥) فِي التَّائِي السَّلَامَةُ، وَفِي الْعَجَلَةِ النَّدَامَةُ. 5, In caution (being cautious) (there) is safety, and in hurry is regret.
- (٦) الْآنَ تَذْكُرْتُ اسْمَهُ. 6, Now I remember (ed) his name.
- (٧) حَاوَلَ اللَّصُّ دُخُولَ الْبَيْتِ بِتَسْلُقِ الْجِدَارِ. 7, The thief tried entering the house by climbing the wall.
- (٨) تَعَالَوْا نَتَغَدَّ. 8, Come (all) we will have lunch.
- (٩) أَتَعَشَّى بُعِيدَ صَلَاةِ الْمَغْرِبِ. 9, I eat my dinner right after the maghrib / izer. اسْمُ تَصْغِيرٍ
- (١٠) نَحْنُ وَرَثَةُ الْمُتَوَفَّى. 10, We are the heirs of the deceased.
- (١١) أَمْتَوَصِي؟ أَنْتَ؟ 11, Are you with wudu.
- (١٢) هَذِهِ الْحَدِيقَةُ مُتَنَفِّسُ أَهْلِ الْمَدِينَةِ. 12, This garden is a breathing (relaxation) place for the people/residents of the city.
- (١٣) أَخْرِيجِ الْجَامِعَةَ الْإِسْلَامِيَّةَ أَنْتَ؟ - نَعَمْ. تَخَرَّجْتُ فِي كُلِّيَّةِ اللُّغَةِ الْعَرَبِيَّةِ. 13, Are you the graduate of the Islamic University? Yes. I graduated in the faculty of the Arabic Language in 1400 A.H.
- (١٤) قَالَ تَعَالَى: ﴿وَتَوَكَّلْ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ﴾ [الْفُرْقَانُ/٥٨]. 14, The Exalted said: 'And put your trust in The Living (Ever Living) Who does not die.'
- (١٥) وَقَالَ: ﴿فَتَلَقَّى آدَمُ مِنْ رَبِّهِ كَلِمَاتٍ﴾ [البقرة/٣٧]. 15, And he said, 'Then Adam (PBUH) received words from his Lord.'

- ٧ - يَجُوزُ حَذْفُ إِحْدَى التَّاءَيْنِ مِنْ (تَفَعَّلَ) كَمَا فِي الْمِثَالَيْنِ الْآتِيَيْنِ : It is permissible to drop one 'ta' from (تَفَعَّلَ) like in the following two examples :

(١) ﴿تَنْزَلُ الْمَلَائِكَةُ وَالرُّوحُ...﴾ [الْقَدْر/٤]. (تَنْزَلُ) أَصْلُهُ 'The angels and the spirit descend in it...' (تَنْزَلُ) its original is (تَنْزَلُ).

(٢) ﴿وَلَا تَجَسَّسُوا...﴾ [الحجرات/١٢] . (تَجَسَّسُوا) أَصْلُهُ 'And do not spy' (on someone)!

(تَجَسَّسُوا). (تَتَجَسَّسُوا) its original is (تَجَسَّسُوا)

8- Ponder over the example, then complete the deficient/ incomplete: **تَأْمَلِ الْمَثَالَ، ثُمَّ اكْمِلِ النَّاكِصَ** : *My father married*

incomplete:

١) I married my uncle's (pat) daughter.

تَزَوَّجْتُ بِنْتَ عَمِّي.

Form V

My father married me to my uncle's (pat) daughter.

(١) زَوَّجَنِي أَبِي بِنْتَ عَمِّي.

2) I studied/learned the Japanese language. تَعَلَّمْتُ اللُّغَةَ اليابانية. My classmate taught me the Japanese language. عَلَّمَني زَمِيلِي اللُّغَةَ اليابانية.

9- (When the Messenger of Allah (PBUH) returned from Badr, he made him (Usman) marry her sister (Rugayya) mother of Kulthum (MABPWH). This is **لَمَّا** of time). And it is adverb of time. And it is reserved for the past and its answer is (also) in **مَاضِيًا، نَحْوُ:** **لَمَّا رَجَعَ رَسُولُ اللَّهِ ﷺ مِنْ بَدْرِ زَوْجَهُ أُخْتَهَا أُمُّ كُثُومٍ). هَذِهِ لَمَّا** الْحِينِيَّةُ). وَهِيَ ظَرْفُ زَمَانٍ. وَتَخْتَصُّ بِالْمَاضِي وَيَكُونُ جَوَابُهَا فِعْلًا

(١) لَمَّا سَمِعْتُ الْأَذَانَ / تَوَضَّأْتُ وَتَوَجَّهْتُ إِلَى الْمَسْجِدِ.
When I heard the azaan, I did wudu and went towards the masjid.

2) *When we reached Makkah, we hurried towards the House of Allah the Haram.* (٢) لَمَّا وَصَلْنَا إِلَى مَكَّةَ/أَسْرَعْنَا إِلَى بَيْتِ اللَّهِ الْحَرَامِ.

وَفِي التَّزْوِيلِ فِي قِصَّةِ إِبْرَاهِيمَ (عَلَيْهِ السَّلَامُ): ﴿فَلَمَّا رَأَى الْقَمَرَ﴾
the story of Ibrahim (PBUH):

بَارِعًا/ قَالَ هَذَا رَبِّي ﴿الْأَنْعَامُ/ ٧٧﴾. 'When he saw the moon rising, he said this is my Lord.'

10- غَدًا نَذْهَبُ نَحْنُ الْمُتَفَوِّقِينَ . هُنَا (الْمُتَفَوِّقِينَ) مَنْصُوبٌ عَلَى- (Tomorrow, we the outstanding students go). Here 'the outstanding' is الإِخْتِصَاصُ. وَهُوَ مَفْعُولٌ لِلْفِعْلِ (أَخْصُ)، وَهَذَا الْفِعْلُ وَاجِبٌ accusative due to 'specification', and it is an object of the verb (I specify/I mean), and this verb must be omitted. الحَذْفُ.

وَيَأْتِي (الْمَخْصُوصُ) لِبَيَانِ الْمَقْصُودِ بِالضَّمِيرِ، نَحْوُ: وَيَأْتِي (الْمَخْصُوصُ) لِبَيَانِ الْمَقْصُودِ بِالضَّمِيرِ، نَحْوُ:
 And (the act of specializing) comes to clarify what is aimed at by the pronoun, e.g.:

(۱) نَحْنُ الْمُسْلِمِينَ لَا نَخَافُ إِلَّا اللَّهَ. We, the Muslims do not fear anybody except Allah.

نَخَصَّ ← حَصَّ - يُخَصُّ ← (خَاصُّ) خَاصٌّ ← مَخْصُوصٌ
مَنْعُولٌ بِهِ (نَخَصَّ) مَخْصُوبٌ

نَحْضُ *

نَحْضُ

2) We the students of the institute, we live in the first hostel.

(٢) نَحْنُ طُلَّابُ الْمَعْهَدِ نَسْكُنُ فِي الْمَهْجَعِ الْأَوَّلِ.

And in the noble hadith, 'we

the group of the Prophets, we. «إِنَّا مَعْشَرُ الْأَنْبِيَاءِ لَا نُورَثُ».

are not inherited (i.e., all of the remains go to the state)

Fill in the blanks with a suitable special (word) : (مَخْصُوصٌ) مُنَاسِبٌ

1) We, the students of the institute study morning and evening.

المعهد ندرس صباحاً ومساءً.

2) We, the Muslims do not associate anything with Allah.

نحن المسلمون (لا نشرك بالله شيئاً).

* Oral exercise : Every student brings/gives an example for تمرين شفوي : يأتي كل طالب بمثال لـ (الاختصاص) مستعملاً الاسم المنسوب إلى بلده، نحو: نحن الهنود / نحن اليابانيين / نحن الأفارقة

'the specification' using the name attributed/lineage to his country, e.g.:

We, the Indians / We, the Japanese / We, the Africans.

11- Give present tense of the following verbs :

FIV	FV	FV	FV	FII
بَزَعُ	أَسْرَعُ	تَجَسَّسُ	تَوَجَّهَ	بَلَّغَ
يَبْزَعُ	يُسْرِعُ	يَتَجَسَّسُ	يَتَوَجَّهَ	يُبَلِّغُ
To rise/ appear	To hasten	To spy/ be nosy	face towards	To convey/ communicate

12- Give singular :

١٢ - هَاتِ مُفْرَدًا : (خُلَفَاءُ) وَرَثَةٌ (مَعَاشِرُ).

مَعَشَرٌ	وَارِثٌ	خَلِيفَةٌ
Community	Heir	Successor

These words appear as mudaf ilaihi but the vowel signs are not reflected as such.

13- Give plural :

١٣ - هَاتِ جَمْعًا : (رِسَالَةٌ) حَدِيقَةٌ أَهْلٌ وَفَاءٌ.

رِسَائِلٌ	حَدَائِقُ	أَهَالٍ	وَفِيَّاتٌ
Letters	Gardens	(الْأَهَالِي)	Deaths
		(أَهْلُونَ)	Families

The New Words

الكلمات الجديدة

تَوَضَّأَ يَتَوَضَّأُ تَوَضُّؤًا (V) To perform ablution before prayer

(اسْمُ الْفَاعِلِ) مُتَوَضِّئٌ ، (اسْمُ الْمَكَانِ) مُتَوَضُّأٌ
Ablution place, the one doing ablution

حَانَ يَحِينُ حَيْنًا (a-i) To approach, to arrive, to draw near to some place

حِينِيَّةٌ Related to time

تَلَقَّى يَتَلَقَّى تَلَقًى (V) To take, to accept, to receive

سَلَّمَ يُسَلِّمُ تَسْلِيمًا (II) To protect someone from harm, to greet, to salute, to surrender

بَلَّغَ يُبَلِّغُ تَبْلِيغًا (II) To transmit, to notify, to carry, to communicate

تَعَلَّمَ يَتَعَلَّمُ تَعَلَّمَ (V) To study, to learn

صَاحَبَ يُصَاحِبُ مُصَاحَبَةً (III) To keep someone's company

صَاحِبِي Companion of the Prophet (PBUH)

جَلَّ يَجِلُّ جَلًّا (a-i) To be exalted, to be great, lofty

جَلِيلٌ Someone who is great, lofty

خَلَفَ يَخْلُفُ خَلْفًا (a-u) To succeed or come after someone, to be in someone's place

(جَمْعُ خُلَفَاءَ) خَلِيفَةٌ Deputy, successor

رَشَدَ يَرْشُدُ رَشْدًا (a-u) To be on the right path, to be guided

(اسْمُ الْفَاعِلِ) رَاشِدٌ Rightly Guided

تَوَفَّى يَتَوَفَّى تَوَفًى (V) To take one's full share (التَّوَفَّى)

(مُبْنِيٌّ لِلْمَجْهُولِ) تُؤَفِّي To die

(اسْمُ الْمَفْعُولِ) مُتَوَفَّى The one who was taken back or died

تَخَلَّفَ يَتَخَلَّفُ تَخَلُّفًا (V) To stay, to lag fall or fall behind

تَعَارَكَ يَتَعَارَكُ تَعَارَكًا (VI) To engage in fight

مَعْرَكَةٌ Battlefield, battle

سَبَبٌ يُسَبِّبُ تَسْبِيْبًا (II) To cause something, to bring out

سَبَبٌ Cause, reason, means to obtain something, rope, tent, means of subsistence

مَرَّضَ يُمَرِّضُ تَمْرِِضًا (II) To tend a sick person

زَوَّجَ يُزَوِّجُ تَزْوِيجًا (II) To marry off someone with someone, to pair, to couple

تَزَوَّجَ يَتَزَوَّجُ تَزَوُّجًا (V) To get married

(اسْمُ الْفَاعِلِ) مُتَزَوِّجٌ Married

رَنَّ يَرِنُّ رَنًّا (a-i) To ring a bell, to wail, to cry

تَفَوَّقَ يَتَفَوَّقُ تَفَوُّقًا (V) To be superior, to surpass, to be excellent, to pass an examination.

(اسْمُ الْفَاعِلِ) مُتَفَوِّقٌ Superior, outstanding

تَقَبَّلَ يَتَقَبَّلُ تَقَبُّلًا (V) To accept, to receive, to grant someone's request

(جَمْعُ دَعَوَاتٍ) دَعْوَةٌ Invocation, supplication, prayer

ضَعَفَ يُضَعِّفُ تَضْعِيفًا (II) To double, to compound, to multiply

تَحَدَّثَ يَتَحَدَّثُ تَحَدُّثًا (V) To speak, to talk to someone,
to converse, to chat

تَكَلَّمَ يَتَكَلَّمُ تَكَلُّمًا (V) To speak, to express, to utter

تَذَكَّرَ يَتَذَكَّرُ تَذَكُّرًا (V) To remember, to think, to bear in
mind

تَعَدَّى يَتَعَدَّى تَعَدٍّ (التَّغَدَّى) (V) To have breakfast or
lunch

تَعَشَّى يَتَعَشَّى تَعَشٍّ (التَّعَشَّى) (V) To have dinner, to
dine

تَمَنَّى يَتَمَنَّى تَمَنٍّ (التَّمَنَّى) (V) To desire, to wish

تَأَنَّى يَتَأَنَّى تَأَنٍّ (التَّأَنَّى) (V) To act slowly or patiently

وَضَعَ يَضَعُ وَضْعًا (a-a) To setup, to fix, to originate, to
put up something in writing

(اسْمُ الْمَفْعُولِ) مَوْضُوعٌ Place, located

عَجَلَ يَعْجَلُ عَجَلًا (i-a) To hurry

عَجَلَةٌ Haste

نَدِمَ يَنْدِمُ نَدَمًا (i-a) To regret

نَدَامَةٌ Remorse

لَصَّ يُلْصُقُ لَصًّا (a-u) To steal, to rob, to act stealthily.

لِصٌّ Thief

تَسَلَّقَ يَتَسَلَّقُ تَسَلُّقًا (V) To ascend, climb or mount
something

جِدَارٌ Wall

بُعِدَ يَبْعُدُ بُعْدًا (u-u) To be distant, far away, far off

(اسْمُ التَّصْغِيرِ) بُعِيدٌ Soon after

وَرِثَ يَرِثُ وِرْثًا (i-i) To be heir of someone.

(جَمْعُ وَارِثٍ) (اسْمُ الْفَاعِلِ) وَرِثَةٌ Inheritor, heir,

تَنَفَّسَ يَتَنَفَّسُ تَنَفُّسًا (V) To breath

(اسْمُ الْمَكَانِ) مُتَنَفِّسٌ Breathing space, escape

تَخَرَّجَ يَتَخَرَّجُ تَخَرُّجًا (V) To be educated, trained

خَرِيجٌ Graduate

تَوَكَّلَ يَتَوَكَّلُ تَوَكُّلًا (V) To put one's trust in someone, to
be appointed as representative

تَنَزَّلَ يَتَنَزَّلُ تَنْزُلًا (V) To lower on something, to stoop,
to give up, to renounce, to refrain

تَحَسَّسَ يَتَحَسَّسُ تَحَسُّسًا (V) To try to gain information,
to spy, to explore

(VIII) اِخْتَصَّ يَخْتَصُّ اِخْتِصَاصًا To be distinguished, to
be exclusive, to be relevant to something

تَوَجَّهَ يَتَوَجَّهُ تَوَجُّهًا (V) To turn one's face, to bend
one's step

أَسْرَعَ يُسْرِعُ اِسْرَاعًا (IV) To be quick, fast or prompt

بَرَعَ يَبْرِغُ بَرَعًا (a-u) To come out, to dawn, to rise

(اسْمُ الْفَاعِلِ) بَارِعٌ Emerging

خَصَّ يَخْصُ خُصُوصًا (a-u) To single out, to distinguish

(اسْمُ الْمَفْعُولِ) مَخْصُوصٌ Special, distinguished

فَصَدَ يَقْصِدُ فَصْدًا (a-i) To seek, to pursue, to go or
walk up to someone, to try to say something

(اسْمُ الْمَفْعُولِ) مَقْصُودٌ Intended

خَافَ يَخَافُ خِيفَةً (a-a) To be afraid

تَعَاشَرَ يَتَعَاشَرُ تَعَاشُرًا (VI) To be intimate or associate
with one another

مَعَشَرٌ Community, company, society

اِسْتَعْمَلَ يَسْتَعْمِلُ اِسْتِعْمَالًا (X) To apply, to use, to put
into operation

(اِسْمُ الْفَاعِلِ) مُسْتَعْمِلًا Using, User

نَسَبَ يَنْسِبُ نَسَبًا (a-i) To relate, to link

(اِسْمُ الْمَفْعُولِ) مَنْسُوبٌ Related

اَفْرِقِي اَفْرِقَةً (جَمْعُ اَفَارِقَةٍ) African

الصفحة الأخيرة من هذا الملف
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